

Rodney Head, City of Bullhead City (Chairman)  
Dan Alfonzo, City of Bullhead City (Vice-Chairman) **Interim Chairman**  
Rich Lettman, Mohave County Dist. 2 Supervisor  
Ron Gould, Mohave County Dist. 5 Supervisor  
Tami Ring, BHC Council Member  
Tim Williams, Ft. Mojave Indian Tribe  
Sam Elters, Mohave County Manager

## **Bullhead City Metropolitan Planning Organization (BHCMPO)**

### **EXECUTIVE BOARD MEETING**

**Wednesday, August 26, 2026, 3:30 PM**

**2135 Highway 95, Suite 145, Bullhead City, AZ 86442**

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Meeting ID: 236 844 000 103 8

Passcode: MC9Ze9HV

- 1. CALL TO ORDER (Chairman)**
- 2. ROLL CALL (Danielle Bruch)**
- 3. Pledge of Allegiance**
- 4. TITLE VI – NOTICE TO THE PUBLIC (Danielle Bruch)**
- 5. Call to the Public**
- 6. Discussion and Possible Action to Approve Meeting Minutes: 6/24/26**  
*Danielle Bruch, BCHMPO Transportation Planner/Grant Administrator*
- 7. Discussion and Update on – Long Range Transportation Plan (LRTP) and Short-Range Transit Plan (SRTP) Kickoff Meeting with Kimley-Horn.**  
*Steve D’Amico, BCHMPO Executive Director*
- 8. Discussion and Update on HURF Exchange**  
*Steve D’Amico, BCHMPO Executive Director*

## 9. Discussion and Possible Action to Approve TIP amendment #3

**5310-Mobility Management FTA Funds** This item is to approve the non-profit transit projects for Seniors and Disabled which are funded with 5310 FTA federal dollars and must be listed in the BHCMPO TIP. However, these 3-projects have no impact on BHCMPO fiscal constraint or other regional funding. Any changes made to the 5310 Transit section of the TIP are considered Administrative. The projects added are for Capital Preventative Maintenance, Operating funds and Mobility Management. Attached to your packet are the list of the projects from Rise, WACOG, and AZ Board of Regents.  
*Steve D'Amico, BHCMPO Executive Director*

## 10. Discussion and Possible Action to Approve TIP amendment #4

**5307 – Bullhead City Transit Funds** This item is to approve the Transit projects for Bullhead City which are funded with 5307 FTA federal dollars and must be listed in the BHCMPO TIP. However, these projects have no impact on BHCMPO fiscal constraint or other regional funding. Any changes made to the 5307 Transit section of the TIP are considered Administrative. The projects added are for Preventative Maintenance and Operating Assistance funds.  
*Steve D'Amico, BHCMPO Executive Director*

## 11. Discussion and Possible Action to Approve Work Program amendment #1

**HURF** – This item is to approve adding HURF Exchange Project - Baseline Rd; SR-95 to Ramar Rd, Bullhead City to BHCMPO's Work Program FY26-27.  
*Steve D'Amico, BHCMPO Executive Director*

## 12. Title VI Training

*Danielle Bruch, BHCMPO Transportation Planner/Grant Administrator*

## 13. Upcoming Meeting Schedule:

*BHCMPO TAC Meeting: **September 16, 2026 - 2:00 PM***

*BHCMPO Executive Board Meeting: **October 28, 2026 - 3:00 PM***

## 14. Call For Future Agenda Items

## 15. Adjourn

Dated this 5<sup>th</sup> of August 2026

*Danielle Bruch*

Danielle Bruch  
BHCMPO Transportation Planner/Grant Administrator

Rodney Head, City of Bullhead City (Chairman)  
Dan Alfonzo, City of Bullhead City (Vice-Chairman) **Interim Chairman**  
Rich Lettman, Mohave County Dist. 2 Supervisor  
Ron Gould, Mohave County Dist. 5 Supervisor  
Tami Ring, BHC Council Member  
Tim Williams, Ft. Mojave Indian Tribe  
Sam Elters, Mohave County Manager

## **Bullhead City Metropolitan Planning Organization (BHCMPO)**

### **EXECUTIVE BOARD MEETING**

**Wednesday, June 24, 2026, 3:30 PM**

**2135 Highway 95, Suite 145, Bullhead City, AZ 86442**

**Microsoft Teams** [Need help?](#)  
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Meeting ID: 236 844 000 103 8

Passcode: MC9Ze9HV

1. **CALL TO ORDER (Chairman)** **3:30pm**
2. **ROLL CALL (Danielle Bruch)** **Absent- Board member Williams**
3. **Pledge of Allegiance** **NO ACTION TAKEN**
4. **TITLE VI – NOTICE TO THE PUBLIC (Danielle Bruch)** **NO ACTION TAKEN**
5. **Call to the Public** **NO ACTION TAKEN**
6. **Discussion and Possible Action to Approve Meeting Minutes: 4/22/26**  
*Danielle Bruch, BHCMPPO Transportation Planner/Grant Administrator* **APPROVED**  
*Ms. Ring – 1<sup>st</sup> Mr. Lettman – 2<sup>nd</sup>*
7. **Discussion and Possible Action to Approve selected proposal – Long Range Transportation Plan (LRTP) RFP.** **APPROVED**  
*Steve D’Amico, BHCMPPO Executive Director* *Mr. Lettman – 1<sup>st</sup> Ms. Ring – 2<sup>nd</sup>*
8. **Discussion and Possible Action to Approve selected proposal – Short Range Transit Plan (SRTP) RFP.** **APPROVED**  
*Steve D’Amico, BHCMPPO Executive Director* *Ms. Ring – 1<sup>st</sup> Mr. Alfonzo – 2<sup>nd</sup>*

**9. Discussion and Possible Action to Approve Transportation Improvement Plan (TIP) Amendment – add SS4A Grant award \$1.76M**

*Steve D'Amico, BHCMPO Executive Director*

**APPROVED**

*Mr. Lettman – 1<sup>st</sup> Mr. Alfonzo – 2<sup>nd</sup>*

**10. Discussion and Possible Action to Approve – Employee contract revise.**

**(Exec. Director** – Annual COLA [same as City's] and include verbiage if separation of employment PTO & Vacation will be fully paid out – **Transportation Planner/Grant Administrator** -Annual COLA [same as City's] plus annual STEP increase and include verbiage if separation of employment PTO & Vacation will be fully paid out)

*Steve D'Amico, BHCMPO Executive Director*

**APPROVED**

*Mr. Lettman-1<sup>st</sup> Ms. Ring – 2<sup>nd</sup>*

**11. Upcoming Meeting Schedule:**

*BHCMPO TAC Meeting: July 15, 2026 - 2:00 PM*

*BHCMPO Executive Board Meeting: August 26, 2026 - 3:00 PM*

**12. Call For Future Agenda Items**

**13. Adjourn**

Dated this 10<sup>TH</sup> of June 2026

*Danielle Bruch*

Danielle Bruch

BHCMPO Transportation Planner/Grant Administrator

| 5310 - Mobility Management / Non-Profit Transit |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
|-------------------------------------------------|-----------------------------|---------|----------------------------------------------|----------------------------------|--------------|----------------------|---------------|---------------------|-------------|-------------------|--------------|
| TIP ID #                                        | Project Phase / Description | COG/MPO | Project Name / Location                      | Project Name Description         | Fed Aid Type | Federal Funds Source | Federal Funds | Other Federal Funds | Local Match | Other Funds Local | Total Cost   |
| 2026                                            |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
| TBD                                             | Not Approved                | BHCMPO  | Rise Services Inc.                           | Capital Preventative Maintenance | 5310         | FTA                  | \$ 3,500      |                     | \$ 875      |                   | \$ 4,375.00  |
| TBD                                             | Not Approved                | BHCMPO  | AZ Board of Regents for and on behalf of NAU | Operating Funds                  | 5310         | FTA                  | \$ 12,897     |                     | \$ 12,897   |                   | \$ 25,794.00 |
| TBD                                             | Not Approved                | BHCMPO  | WACOG                                        | Mobility Management Small Urban  | 5310         | FTA                  | \$ 36,666     |                     | \$ 9,166.50 |                   | \$ 45,832.50 |
| TOTALS                                          |                             |         |                                              |                                  |              |                      | \$53,063      | \$0                 | \$22,939    |                   | \$ 76,001.50 |
| 2027                                            |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
|                                                 |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
|                                                 |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
|                                                 |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
|                                                 |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
|                                                 |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
|                                                 |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
|                                                 |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |
|                                                 |                             |         |                                              |                                  |              |                      |               |                     |             |                   |              |

Terms:

Notes: Projects labeled with "Not Approved or "Not Awarded" and highlighted in \*\*Yellow\*\* are considered to be in "Parking Lot" status and waiting for eligibility determination from ADOT, FTA and or approval by WACOG Coordination Council. They are included in the summary list because approvals are expected.

Projects highlighted in "Yellow" show an amended change in this updated summary

| Bullhead City Transit - 5307 / 5305e |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               |              |
|--------------------------------------|-----------------------------|---------|-----------------------|--------------------------|-------------------------------------------------|--------------|----------------------|----------------------|---------------|-------------|-------------------|---------------|--------------|
| TIP ID #                             | Project Phase / Description | ADOT ID | Project Sponsor       | Project Name             | Project Location                                | Fed Aid Type | Fed Aid Funding Year | Federal Funds Source | Federal Funds | Local Match | Other Funds Local | HURF Exchange | Total Cost   |
| 2024                                 |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               |              |
| BHCT-24-101                          | Operating                   | 106128  | Bullhead City Transit |                          | Preventative Maintenance & Operating Assistance | 5307         | FFY2024              | FTA                  | \$ 528,401    | \$528,401   |                   |               | \$ 1,056,802 |
| BHCT-24-102                          | Planning                    | 106129  | Bullhead City MPO     | Short Range Transit Plan | Short Range Transit Plan                        | 5305(e)      | FFY2024              | CPG                  | \$ 235,750    | \$14,250    |                   |               | \$ 250,000   |
| TOTALS                               |                             |         |                       |                          |                                                 |              |                      |                      | \$764,151     | \$542,651   | \$0               |               | \$1,306,802  |
| 2025                                 |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               |              |
| BHCT-25-101                          | Operating                   | 106130  | Bullhead City Transit |                          | Preventative Maintenance & Operating Assistance | 5307         | FFY2025              | FTA                  | \$537,676     | \$537,676   |                   |               | \$1,075,352  |
| BHCT-25-102                          | Replacement Bus             | 106131  | Bullhead City Transit | Replacement Bus          | Bullhead City                                   | 5307         | FFY2025              | FTA                  | \$ 184,712    | \$ 32,597   |                   |               | \$ 217,309   |
| TOTALS                               |                             |         |                       |                          |                                                 |              |                      |                      | \$722,388     | \$570,273   | \$0               |               | \$1,292,661  |
| 2026                                 |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               |              |
| BHCT-26-101                          | Radio System Replacement    | 106132  | Bullhead City Transit | Radio Replacement        | Bullhead City                                   |              | FFY2026              | FTA                  | \$39,504      | \$40,000    |                   |               | \$79,504     |
|                                      |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               | \$0          |
|                                      |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               | \$0          |
| TOTALS                               |                             |         |                       |                          |                                                 |              |                      |                      | \$39,504      | \$40,000    | \$0               |               | \$79,504     |
| 2027                                 |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               |              |
|                                      |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               | \$0          |
|                                      |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               | \$0          |
|                                      |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               | \$0          |
| TOTALS                               |                             |         |                       |                          |                                                 |              |                      |                      | \$0           | \$0         | \$0               |               | \$0          |
| 2028                                 |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               |              |
|                                      |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               | \$0          |
|                                      |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               | \$0          |
|                                      |                             |         |                       |                          |                                                 |              |                      |                      |               |             |                   |               | \$0          |
|                                      |                             |         |                       |                          |                                                 |              |                      |                      | \$0           | \$0         |                   |               | \$0          |

Notes: Projects highlighted in "Yellow" show an amended change in this updated summary - Administrative Amendment - Name Chang

Terms: 5307 Funding - Allocated funding for transit

Note: This is an overall listing of all Bullhead City Transit projects that have been preliminarily approved by Bullhead City, by year, for 2024 to 2028. Some projects will need to be moved or reprogrammed due to funding availability.